

**ANNA JONESBORO WATER COMMISSION**  
**JONESBORO CITY HALL**

**MEETING AGENDA FOR NOVEMBER 8TH, 2022 AT 5:00 P.M.**

1. Call Meeting to Order
2. Roll Call
3. Approval of Minutes from October 11th, 2022
4. Guests
5. Approval of Financial Reports Prepared by Jamie Bauer
6. Approval of Operations Report Prepared by Casey Johnson
7. Approval to Pay Outstanding Bills of A-J Water Commission
8. Attorney's Report – Rhett Barke
9. Superintendent Report – Casey Johnson
10. Engineering Report – Sean Henry and Karley Hanne with Klinger and Associates Engineering
11. Old Business
  - A.
  - B.
12. New Business
  - A. Conditionally Accept Lowest Bid for Well #8 Project Pending Engineering Review.

**Commissioners:**  
Brad Rendleman  
Doug Edwards  
Dori Bigler

**Superintendent:**  
Casey Johnson  
[cjohnson@aj-water.com](mailto:cjohnson@aj-water.com)

**Asst. Superintendent:**  
Rob Hale  
[rhale@aj-water.com](mailto:rhale@aj-water.com)

**Office Manager:**  
Jamie Bauer  
[jbauer@aj-water.com](mailto:jbauer@aj-water.com)