

**SECTION 011113
ADVERTISEMENT FOR BIDS**

OWNER: Anna-Jonesboro Water Commission

ADDRESS: 495 Water Plant Ln
Jonesboro, IL. 62952

Separate sealed BIDS for the construction of:

Project titled, Well 8 Installation, includes the drilling, construction, and testing of a production well at the Anna-Jonesboro Water Commission's Treatment Plant site and includes approximately 105 LF of 8" DI Water main funded by contributions of ARPA funds from the Commissions' receiving communities

will be received at the office of:

Jonesboro City Hall, 100 Public Sq, until 4:30 PM, local prevailing time on November 8, 2022,

and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

<u>Klingner & Associates, P.C.</u>	<u>2150 West Main St, Carbondale, IL.</u>
Name	Address
<u>Anna-Jonesboro Water Commission</u>	<u>495 Water Plant Ln, Jonesboro, IL.</u>
Name	Address

Bidding documents including Drawings, Project Manual, Addenda, List of Plan Holders of Record, and Bid Tabulations will be available in Adobe PDF format at www.klingnerplanroom.com starting **October 24, 2022** through City Blue Technologies, (Tel.: 800-747-6500). Bidders are strongly encouraged to register at www.klingnerplanroom.com as a Prime Bidder or Sub-Contractor to ensure timely receipt of bidding documents and notices relative to this bid and be listed as a plan holder. The Owner and Engineer are NOT responsible for any incompleteness of bidding documents made available from sources other than www.klingnerplanroom.com. Printing and shipping fees for hard copies are the responsibility of the Contractor. There is no charge for bidding documents provided in Adobe PDF format. A full paper copy set of the bidding documents are available for review by prospective bidders by appointment at the office of Klingner & Associates PC, **2150 West Main St, Carbondale, IL.** Technical questions regarding interpretations of the bidding documents shall be directed to **Karley Hanne** of Klingner & Associates PC at **618-331-4050**; karleyhanne@klingner.com, **NOT** City Blue Technologies.

Brad Rendleman

By: _____
Chairman of AJ Water Commission

Title: _____
10/11/2022

Date: _____

END OF SECTION 001113